## Panjab University, Chandigarh

Copy/Extract of the Paragraph 79 from the minutes of the meeting of the Syndicate held on 1/15/28/29.5.2016..

79. Considered recommendations dated 11.4.2016 (Appendix-XCI) of the committee constituted by the Vice-Chancellor with regard to enhancement of Rent/Licensee fee and Water Charges of campus houses as well as Hoshiarpur and Ludhiana houses.

RESOLVED: That the recommendations of the Committee dated 11.4.2016 as per Appendix be approved.

## The revised rates effective w.e.f.1-4-2016 will be as follows:

| <u>1.4.2015</u>              |                              |                        |                         | <u>1.4.2016</u>              |                         |                         |
|------------------------------|------------------------------|------------------------|-------------------------|------------------------------|-------------------------|-------------------------|
| Type of Houses               | HR/<br>License<br>Fee<br>Rs. | Water<br>Charge<br>Rs. | Sewerage<br>Cess<br>Rs. | HR/<br>License<br>Fee<br>Rs. | Water<br>Charges<br>Rs. | Sewerage<br>Cess<br>Rs. |
| SQ/SR/RWK                    | 60                           | 80                     | 10                      | 70                           | 105                     | 10                      |
| A/T-IV                       | 90                           | 100                    | 10                      | 100                          | 130                     | 10                      |
| B/T-III                      | 110                          | 130                    | 10                      | 120                          | 170                     | 10                      |
| С                            | 130                          | 200                    | 10                      | 145                          | 260                     | 10                      |
| D                            | 180                          | 200                    | 20                      | 200                          | 260                     | 20                      |
| TF/NTF                       | 180                          | 200                    | 10                      | 200                          | 260                     | 10                      |
| Warden House                 | 400                          | 275                    | 20                      | 440                          | 360                     | 20                      |
| VVBIS(Hsp.)/UIT/Ldh.         | 330                          | -                      | X                       | 365                          | -                       | X                       |
| E/E-1/T-II                   | 330                          | 240                    | 20                      | 365                          | 315                     | 20                      |
| F/T-I/F.T.F.                 | 400                          | 385                    | 30                      | 440                          | 500                     | 30                      |
| G                            | 680                          | 385                    | 30                      | 750                          | 500                     | 30                      |
| V.C.'s Residence<br>(H-Type) | 740                          | 430                    | 50                      | 815                          | 560                     | 50                      |
| Car Garage                   | 95                           | -                      | -                       | 105                          | -                       | -                       |
| Scooter Garage               | 35                           | -                      | -                       | 40                           | -                       | -                       |
| Mali Charges<br>T-1/F/G      | 85                           | -                      | -                       | 95                           | -                       | -                       |

## Endst No.3422-3521/D/Estate

Copy to:

- 1. The Heads/Chairpersons of all the teaching and Non-teaching depts.
- 2. All the Heads of Branches.
- 3. The Director, VVBIS & UIET Hoshiarpur and Ludhiana For information and necessary action.

Dated: 14-6-2016