PANJAB UNIVERSITY, CHANDIGARH

No. Misc/A-3- **86717-86817** Dated **14.07.2017**

From

The Registrar Dewan Anand Kumar Hall Administrative Block Panjab University, Chandigarh-160014

To

The Chairperson / Honorary Director
P.U. Teaching Departments/ Regional Centers
Ludhiana, Muktsar and Hoshiarpur

Subject: Collection of Educational Statistical (Numerical) Data for the Academic Session 2016-17.

Sir/ Madam

Kindly provide the information pertaining to your college on enclosed proformas in soft copy through email at drcolleges@pu.ac.in & in hard copy within 15 DAYS from the date of dispatch of this letter duly filled in all respects (with no column left Blank). This information is urgently required for onwards transmission to the University Grants Commission, New Delhi, Ministry of Higher Education, Department of Higher Education, New Delhi as well as the Director, Public Instruction, Punjab and Chandigarh Administration, Chandigarh.

This may be treated as Most Urgent and given TOP PRIORITY.

Encl: As aboveYours faithfully Sd/-

Deputy Registrar (Colleges) For Registrar

Name of the Department	PROFORMA-I	
1. Year of Establishment		Session 2016-17
2. In case there is separate Library in your department	ent	
No. of books during the last year	No. of Books added during this year	No. of Seats
3. Examination system		
Annual	Semester	

PRFORMA-II TOTAL NO. OF STUDENTS ADMITTED OF EACH CLASS (CLASS –WISE/ PART –WISE/ CERTIFICATE/DIPLOMA/ ADV. DIPLOMA/M.PHIL/ PH.D) SEPARATELY

Sr.	Name of	TOTAL	GENER	RAL		SCHED	ULED		SCHED	ULED		ОВС			PHYSI	CAL		OTHER	CATEG	ORIES
No.	<u>class</u>	NO OF	CATE	<u>GORY</u>		CASTE	CASTE		TRIBES			No. of students			HANDICAPPED			(Please Specify the		
	(CLASS	SEATS	No. of	student	ts	No. of	student	:s	No. of	students	;	admitt	ed		No. of students			categories)		
	WISE &		admitt	ed		admitt	ed		admitt	ed					admitted			No. of students		:s
	PART-																	admitt	ed	
	WISE																			
1.			Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
2.																				
3.																				
4.																				
5.																				
6.																				

7.											
8.											
9											
	Grand Total										

PROFORMA-III

Faculty Members

SR.No.	Name of teacher	Male/ Female	Designation	Full time/ Part	Qualification	GEN/SC/ST
				time	M.A./M.Sc./ M.Phil/ Ph.D	

	Professors	Readers	Lecturers	Any others (Teaching	Total No. of	No. of teachers
				Asstt/ Tutors/	women teaches in	with Ph.D. in the

		Demonstrators/ Curators/ Instructor/ Coaches	the Department	subject Speciali	
No of Posts sanctioned					
				M	W

	Professors		Readers		Lecturers			g Asstt./Tutors/ ntors/ Curators/
No. of Posts Actually								
filled								
	M	W	M	W	M	W	M	W

	PRFORMA-IV
Name of the Department/ Centre	
E-mail address of the Department	

NUMBER OF STUDENTS ADMITTED UNDER THE CATEGORIES OF THE SINGLE GIRL CHILD, AIDS AFFECTED PATIENTS AND CANCER AFFECTED PATIENTS, KASHMIRI MIGRANTS IN VARIOS UNIVERSITY TEACHING DEPARTMENTS OF PANJAB UNIVERSITY FOR THE SESSION 2016-17

Sr.	Name Of	SINGLE	GIRL CI	-III D	AIDS A	FFECTE	<u> </u>	CANCER	AFFECTE	D	KASHMII	RI MICRA	NTS
	·						•			v			
No.	<u>Class</u>	No. of s	students		PATIEN						No. of students admitted		
	(CLASS WISE	admitte	ed		No. of st	udents ad	mitted	No. of students admitted					
	<u>& PART-</u>												
	<u>WISE</u>												
1.		Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
2.													
3.													
4.													
5.													
6.													
7.													
8.													
9													

Signature of the Chairperson

Informat	tion regarding foreign stud	dent for current	academic Se	ession-2016-17		
SR. no	Name of the students	Country	Male	female	Class	Financed by the foreign Govt/ Govt of India/
						State Govt / other Scholarship or Self