From	То
The Deputy Registrar Panjab University Chandigarh	All the Heads of Teaching Departments/Branches/Offices/ Intuitions/Regional Centres of Panjab University

No. 907-1056/GM

Dated:28.4.2022

Subject:

Engagement of Engineering/Technology Degree & Diploma holders under the Apprentices Act 1961 and the Apprenticeship Rules, 1992(as amended till date)

Dear Sir/Madam.

This is to inform you that the Committee/Sub-Committee constituted by the Hon'ble Vice Chancellor in its meeting held on 18.4.2022 has recommended to seek information with respect to apprentice positions which can be offered by your department/institution/branch as per the Apprentices Act 1961 and the Apprenticeship Rules 1992 in the following format:

No. of Apprentice	Job Profile	Qualification required	Remarks	
required				

The above information is to be sent through the JAAC of the Department concerned or through HoD of the Branches as the case may be.

In view of the above, you are requested to kindly furnish the required information latest by 20.5.2022 (Friday) at the email address: <a href="mailto:arg@pu.ac.in">arg@pu.ac.in</a>.

For reference, the photocopy of the Ref. No. BT/AA/NOTICE/612 dated 12.08.2021 is enclosed herewith.

Thanking you,

Yours faithfully.

Asstt.Registrar (General) for Registrar



## शिक्षुता प्रशिक्षण बोर्ड (उत्तरी क्षेत्र)

## BOARD OF APPRENTICESHIP TRAINING (NORTHERN REGION)

भारत सरकार, शिक्षा मंत्रालय, उच्चतर शिक्षा विभाग

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Webportal: www.mkrdnats.gov.in, www.boatnr.org

मशक्त युवा समर्थ।

f. No.: BT/AA/NOTICE /612

THE REGISTRAR Punjab University . Sector 14 Chandigarh

Chandigarh - 160014 Chandigarh

etter of Compliance

Date: 12/08/2021

Subject: Notice for Engagement of Engineering/Technology Degree & Diploma holders under the Apprentices Act, 1961 and the Apprenticeship Rules, 1992 (as amended till date).

Sir,

Your establishment is required to engage the apprentices as per the provision laid down under Section 8(1) of the Apprentices A 1961 referred herein after as Act and Clause 7(B) of the Apprenticeship Rules, 1992, referred herein after as Rule and furnish the information this office as required in compliance of the Act.

Many Universities / Colleges / Institutions / Research Organization are in the impression that the provisions of this Act are applicable on them. So, in order to remove your confusion this is to make you aware that as per the definition of "Industry" in this Act, yorganization falls under Group-92 as per below description:

92. EDUCATION, SCIENTIFIC AND RESEARCH SERVICES: 1. Educational services rendered by technical vocational colleges, schools, universities and other institutions (920) 2. Educational services rendered by nontechni colleges, schools, universities and other institutions (921) 3. Research and scientific services not classified elsewhere st as those rendered by institutions and laboratories engaged in research in the biological, physical and social scienc metrological institutes and medical research organization (922)

It is being noticed that your establishment has not engaged the required number of apprentices in order to meet out the minim compliance as per the provisions laid down in the Act and the Rule right from the inception of your establishment (University / College Institution / Research Organization).

If your establishment has not registered/enrolled as an Establishment on the portal www.inhrdnats.gov.in you are advised register/enroll as an "ESTABLISHMENT" for online compliance under this Act on the portal www.mhrdnats.gov.in latest by 15/09/2021 witi fail and submit the signed & scaled (stamped) printout of enrollment form along with the documents (uploaded while enrollment) to this of within 10 days of the successful online submission.

In case your establishment has already enrolled you are requested to update your profile after login on www.mhrdnats.gov.in u your login credentials and create the contracts of the apprentices engaged.

The action taken by your establishment for engaging the apprentices in relation to Graduate/Diploma in Engineering/Technolo Pharmacy / Architecture / Hotel-Management and Catering Technology / Library Science / Agriculture / Dairy / Biotechnology / Biomedia Environment Loos rechnology / Pashion Technology / Modern office Management / Secretarial Practice / many more as prescribed in the and the Rule shall be reported to this office latest by 15/09/2021 failing which it will be assumed that no action has been taken by you necessury regal actions as decimed in will be initiated against you.

Also, you are requested to engage the eligible apprentices as required and create their contracts online within 07 days of 1 joining and the required number of apprentices shall be present at any point of time in your establishment.

It is brought to your notice on record that failing to discharge / carry out your obligations as an employer is an offence under sea 30 and 31 of the Act and is liable for penalty as (1) the employer shall be punishable with a fine of five hundred rupees per shortfe apprenticeship month for the first three months and there after one thousand rupees per month till such number of seats are filled up in cas employer fails to engage the required number of Apprentices without any satisfactory reason (2) the employer shall be punishable with fi one thousand rupees for every such occurrence in case the employer refuses or neglects to furnish such information, furnishes or causes to fu any information which is false, refuse to answer or give a false answer to any question necessary for obtaining any information required furnished. Therefore, you shall discharge your obligations as an employer, as per the relevant Sections of the Act and Clauses of the Rule.

This board will endeavor to make the implementation process very simple fast and effective, for your establishment. You may send an email for uploading your advertisement regarding engagement of apprentices on the portal www.mhrdnats.gov.in. For creating contract on the portal for your guidance you may watch the video https://youtu.be/xcvQDniTnYI and for pass-out st https://youtu.bc/6fugawZ7d4w. You may contact the undersigned for any further information / clarification / assistance / guidance.

Thanking you,

Yours faithfully, (heclan

ASST. DIRECTOR &ASST. CENTRAL APPRENTICESHIP ADVISER

011-20892282, 07862908990, SANDEEP@BOATNR.ORG

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